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MINUTES

OF THE

FORTY-SECOND SESSION

20

OF THE

NEW HAMPSHIRE ANNUAL CONFERENCE

OF THE

Methodist Episcopal Church,

HELD AT

ROCHESTER, N.H.

APRIL 13–17, 1871.

PUBLISHED ANNUALLY BY ORDER OF THE CONFERENCE.

BOSTON:
JAMES P. MAGEE, No. 38, BROMFIELD STREET,
"WESLEYAN ASSOCIATION BUILDING,"
1871.

DIGHTON FURNACE COMPANY.

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OFFICERS OF THE CONFERENCE.

PRESIDENT.

BISHOP EDMUND S. JANES, D.D.

SECRETARY.

ROBERT S. STUBBS.

ASSISTANT SECRETARIES.

JOHN W. ADAMS. T. L. FLOOD.

CONFERENCE STEWARDS.

JAMES ADAMS. JOHN CURRIER. I. TAGGART. E. R. WILKINS.
W. H. JONES. R. DEARBORN. W. HEWES.

SUNDAY-SCHOOL UNION.

President — C. M. DINSMORE.
Vice-Presidents — GEORGE N. BRYANT. C. W. MILLEN.
Secretary and Treasurer — SILAS E. QUIMBY.

MISSIONARY SOCIETY.

President — ELISHA ADAMS.
Vice-Presidents — H. L. KELSEY. D. C. BABCOCK. GEO. N. BRYANT.
Secretary — C. M. DINSMORE. *Treasurer* — GEO. W. NORRIS.

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President — A. C. MANSON. *Secretary and Treasurer* — E. SCOTT.
LEWIS HOWARD. JOHN F. ADAMS. SILAS GREENE. ELEAZER SMITH.
NEWELL CULVER. JOHN CURRIER.

BOARD OF CHURCH EXTENSION.

President — E. A. SMITH. *Vice-President* — GEORGE BEEBE.
Secretary — GEORGE W. RULAND. *Treasurer* — A. E. DREW.
Managers — Presiding Elders, and Laymen, J. W. EMORY, D. L. DICKENSON, J. B. RAND.

BRIEF MINUTES

OF THE

DAILY PROCEEDINGS AND PUBLIC SERVICES

OF THE

NEW-HAMPSHIRE ANNUAL CONFERENCE.

DAILY PROCEEDINGS.

FIRST DAY. — THURSDAY.

THE Forty-second Annual Session of the New-Hampshire Conference was held in the M. E. Church in Rochester, April 13, 1871; Bishop Janes presiding.

The Conference was opened with the usual religious services, including the sacrament of the Lord's Supper. The roll of the Conference was called; but an unusually small number of members responded, owing to the fact that the morning train did not arrive till after the hour of opening.

R. S. Stubbs was re-elected secretary, and T. L. Flood and John W. Adams were appointed assistants.

Delegates and visiting brethren were introduced. The Standing Committees of last year were ordered and appointed.

Proceeded to the examination of the character of the effective Elders.

J. Pike, Presiding Elder on Dover District, gave an account of his district, which was in an encouraging and prosperous condition. He closes, at this session, his term of service as presiding elder; and he made in addition to his report some very appropriate valedictory remarks.

G. W. H. Clark, Presiding Elder on Claremont District, read a carefully-prepared report of the state of his district. He, also, closes his term of services as presiding elder on Claremont District, and made some pleasant parting remarks.

S. G. Kellogg, Presiding Elder on Concord District, read a somewhat lengthy but interesting report of the state of affairs, geographical, financial, and spiritual. This is his first appearance before the Conference in this capacity; and he demeaned himself with the ease and assurance of an old veteran.

On the whole, the state of affairs within the bounds of the Conference appear to be in a healthful condition.

D. J. Smith, Presiding Elder on White-mountain District, reported his district as in an improving condition financially, and hopeful spiritually, perhaps improving as rapidly as any part of the work. That distant part of the Conference, he remarked, was about twenty miles nearer to us than a year ago.

Took up the 7th question of the minutes.

At two o'clock was held the Sunday-school Anniversary. It was rendered interesting, as one speaker observed, by "sandwiching" the speakers among the children.

The singing and an important part of the speaking was performed by the members of the Sunday school. Other speakers were Revs. M. C. Brittain and John H. Twombly of the New-England Conference, who is a native of this town.

The Committee on Public Worship took hold of matters resolutely and in season. The Temperance Anniversary was held on the evening previous to the opening of the Conference. The speakers of the occasion were E. R. Wilkins, R. S. Stubbs, and John W. Adams.

After the public services, a meeting of the Conference Temperance Society was held, in which some initial steps were taken toward some plan for the more earnest working of the church in this cause.

In the evening, the Conference Sermon was preached by L. D. Barrows, from Jer. viii. 9. It was a plain but excellent presentation and refutation of some of the popular objections against the Bible. It was an instructive discourse, and well received by the audience.

SECOND DAY. — FRIDAY.

Met at half-past eight o'clock. Religious services were conducted by L. Howard. After some preliminary business, the delegate of the New-Hampshire Yearly Meeting of the Freewill Baptist Church made some appropriate remarks expressive of the fraternal feeling of that body of Christians with the M. E. Church.

Resumed the 7th question.

John H. Twombly, Secretary of the New-England Education Society, presented the claims of that society upon the church for aid in educating young men for the ministry. He was of opinion, that, if the church has the middle and best part of a man's life, it should make provision for the whole; that is, should help to educate him, and then see that he does not suffer want at the end of life.

Dr. Kynett, Secretary of the Church Extension Society, presented the claims of that society. His remarks were of the most interesting character. If the members of the church could hear his statement of facts and his earnest appeal, there would be few charges which would not give at least a small collection for such a noble work. He stated that $100 usually secured the building of a church to a congregation now without any place in which

to worship God. He also stated, that, in the Alabama Conference, the average value of churches is but $200. Another interesting fact stated was, that in the Georgia Conference, of twenty-six applications allowed, eighteen were to white congregations, while only eight were to colored; showing that the work is not, as some have supposed, nearly all in favor of the colored people. The wants and claims of this society are exceedingly pressing.

In the P.M. was held an Educational Anniversary. B. W. Chase spoke in behalf of the New-Hampshire Conference Seminary. For the honor of New-Hampshire Methodism and for the good of the future, it should be more liberally endowed.

Prof. C. S. Harrington represented the Wesleyan University, and spoke of the importance of a collegiate education both for the ministry and laity.

John H. Twombly represented the Boston Theological Seminary, of which he gave a favorable account, both in regard to the number of students, and the facilities for the prosecution of their studies. He spoke of the institution as a great and growing power in the Church.

L. D. Barrows spoke in the interests of the New-England Education Society, which is doing a most excellent work for indigent young men who are preparing for the ministry. This is a society which should be warmly cherished and liberally supported by the church; for it renders a rich return in the lives and labors of talented and pious young ministers.

In the evening, Dr. Butler, Secretary of the American and Foreign Christian Union, pronounced a discourse of great interest on the outlook of Romanism. It was in his peculiarly happy style of historical illustration, and was listened to with great pleasure and profit. That society has now fifty-three congregations in Mexico, where God is doing great things by this means, — doing, indeed, for Mexico what Luther did for Germany.

This society, also, has missionaries in Austria, Spain, and two in Rome itself.

THIRD DAY. — SATURDAY.

Conference met at the usual hour.

Religious exercises were conducted by John F. Adams. Bro. Adams is now eighty-one years of age, and is still young in spirit, and cheerful and kind in temper. May he and the other aged men be allowed to pray with us and for us for years to come!

Disposed of the 1st question.

The delegate of the Congregational churches was introduced, and addressed the Conference, to which the Bishop responded.

Dr. Rust, a former member of this Conference, now Secretary of the Freedmen's Aid Society, spoke in favor of that society. Pity the whole church could not hear his earnest words and touching incidents! Four millions of freedmen are at our doors, pleading for aid. There are supposed to be four millions of Romanists. Give us the means, said the speaker, and we will put the freedmen against the Romanists, and God by them will give us the vic-

tory. The Catholics are selecting a hundred of the best young colored men in the South to send them to Rome to be educated. While they are doing that, we propose to educate thousands of them on the ground, and send them out to win their fellows to Christ. Already we have seven institutions of learning among them, which are doing a great work for the country and the Church.

The editor of "Zion's Herald," Rev. Gilbert Haven, made an address with characteristic earnestness.

A. S. Weed, the new agent for the Herald, spoke to the Conference for the first time.

The examination of candidates for admission to full connection in the Conference was conducted by the Bishop. His remarks were most impressive, and doubtless profitable to the whole Conference. He made the point especially prominent, that God never cancels the minister's commission. He also made some pertinent strictures on the reading of sermons. May the young men give heed!

In the P.M., the usual meeting was held for the relation of Christian experience and call to the ministry by the young men who had been admitted to full connection in the Conference. It was, as usual, one of the most interesting exercises of the session. Seven spoke.

One was converted on Morris Island in the siege of Charleston, during the late war.

Another was called to leave a prosperous and flattering dental business in Boston, which soon promised an income of $5,000 a year, for the meagre pay of the ministry. Another came from the Emerald Isle, and after wandering about New York two or three weeks in quest of employment, and finding none, was directed to a crockery establishment, where he was expected to supplement his sales with something under the name of "Plantation Bitters." This he refused to do, but continued his search; and his integrity was soon rewarded by a better place.

Another came from the dark abode of the drunkard; knew the poverty and wretchedness of the inebriate's children. When a little boy, wanted to go to Sunday school, had no clothes. In childish simplicity and faith asked God for them; and they soon came through the instrumentality of a kind lady. God does hear prayer.

Here, now, is an item for the consideration of pious mothers who have small children. Every one of those seven young men, with a single exeeption, had praying mothers. And some of them were consecrated to this work from birth. Mothers, offer your sons to God, to be heralds of salvation to a perishing world.

In the evening, the Missionary Sermon was preached to a large audience, by E. A. Titus. It was an elaborate production, and could not fail to produce a good impression.

SUNDAY. — FOURTH DAY.

The sky wore a threatening aspect; but the rain was restrained all day. Multitudes thronged the places of worship in the village, which were all supplied by members of the Conference, and visitors from abroad.

In the M. E. Church, G. Haven, of "Zion's Herald," preached in the morning; after which seven were ordained as Deacons, and three as Elders.

C. W. Cushing, of Laselle Female Seminary, preached in the afternoon. Both speakers presented the gospel truth in a happy style and with earnest hearts.

The services of the day were closed with a Missionary Anniversary, when a large congregation of interested people listened to several earnest appeals in behalf of this great and good cause. Dr. Rust presented a view of some of the dangers and difficulties encountered by our missionaries at the South. He stated, that in no other country on earth are missionaries now so cruelly persecuted as in some of the Southern States by the Ku Klux.

G. Haven presented the claims of the Women's Foreign Missionary Society for favorable consideration, especially by the female membership.

MONDAY. — FIFTH DAY.

Conference met at the usual hour; E. Adams in the chair. D. C. Babcock led the devotional exercises: various reports of committees were presented for action.

The Conference voted to meet at Bristol for the next session.

Voted to take an extra missionary collection in May to meet the indebtedness of the Missionary Society.

A special session of the Conference was held in the P.M. in order to conclude the business to-day. Time occupied chiefly in the consideration of reports. The report on Temperance elicited a spirited and spicy discussion.

Business was pushed forward with great despatch; and the Conference was ready for the appointments at half-past three o'clock.

Religious services were conducted by Bishop Janes and Dr. Barrows; after which the appointments were read by the Bishop.

DISCIPLINARY QUESTIONS.

I. Who are admitted on Trial?

Ira J. Tebbetts, James Crowley, Lyman E. Gordon,
Moses W. Prince, J. Wesley Bean, George A. Tyrrell,
Jacob F. Spaulding, Thomas Tyrie, James H. Haynes.

II. Who remain on Trial?

Joseph H. Brown, Joseph E. Robbins, Watson W. Smith.

III. Who are admitted into Full Connection?

Noble Fisk, Wm. E. Bennett, Jesse M. Durrell,
John C. Gowan, David W. Downs, Charles A. Cressey,
Alpheus A. Cleaveland.

IV. Who are the Deacons?

George C. Noyes, David W. Downs, Geo. J. Judkins,
Noble Fisk, Henry Dorr, *Jesse M. Durell,
*Wm. E. Bennett, Frederick D. Chandler, Norman J. Squires,
Joseph E. Robbins, Alfred E. Drew, Alpheus A. Cleaveland,
*Charles A. Cressey, Orange W. Scott.

V. Who have been elected and ordained Elders this year?

Geo. W. Ruland, James Noyes, Charles E. Hall.

VI. Who have located this year? None.

VII. Who are the Supernumerary Preachers?

James Adams, Calvin Holman, Daniel W. Barber,
James M. Bean, Jesse M. Durrell, Ralza M. Manly,
Rufus Tilton, Elihu Scott, J. B. Holman,
Warren B. Osgood.

VIII. Who are the Superannuated Preachers?

Benjamin R. Hoyt, Matthew Newhall, Loren H. Gordon,
Silas Wiggin, John Smith, Henry Nutter,
Amos Kidder, Josiah Hooper, Silas Quimby,
Nathaniel Ladd, Samuel Norris. James G. Smith,
C. B. M. Woodward, Warren Wilbur, Daniel Lee,
Jesse Boyden, Charles R. Harding, Richard Newhall,
John F. Adams, James M. Young, Charles R. Homan.

IX. Who have beeen expelled this year? Amos B. Russell.

X. Who have withdrawn from the Connection this year? Frank P. Tompkins.

XI. Are all the Preachers blameless in Life and Conversation? This was strictly attended to by calling over their names before the Conference.

XII. Who have died this year? None.

XIII. What is the number of Church Members?

In full membership	11,970
On probation	1,709
Total	13,679

* Ordained this year.

XIV. What amounts are necessary for the Superannuated Preachers, and Widows and Orphans of Preachers?

Answer $2,250 00

XV. What has been collected on the foregoing? and how has it been applied?

Answer. From Preachers' Aid Society . . . $926 42
" Chartered Fund 30 00
" Income of Penniman's Bequest . . 75 00
" Diantha Temple's Bequest . . . 30 00
" Miriam Kidder's Bequest . . . 6 00
" Gov. Page's Donation 4 00
" D. Kilburn's Donation 8 00
" Hardy's Bequest 4 00
" Hubbard Bequest 24 00
" W. W. Freese's Bequest 11 28
" Interest on D. W. Barber's Note . . 8 00

$1,126 70

Applied as follows:—

Warren Wilbur	$75 00	Widow Mason	$37 50
M. Newhall	75 00	" Perkins	25 00
John Smith	75 00	" Stevens	25 00
A. Folsom	75 00	" Prescott	50 00
S. Wiggin	50 00	" Heath	50 00
Josiah Hooper	50 00	" McLaughlin . . .	50 00
H. Nutter	37 00	" Rogers	25 00
Silas Quimby	25 00	" Brodhead	25 00
Daniel Lee	25 00	" Cowing	25 00
Widow Blake	75 00	" Drew	50 00
" Danforth	75 00	Stationery	1 70
" Hinds	75 00		
" Eastman	50 00		$1,126 70

XVI. What amounts have been raised for Benevolent Objects?

Missions	$5,561 35	Freedmen's Aid Society	139 63
Church Extension . .	192 81	Preachers' Aid Society	813 29
Tract Society	196 39	Boston Theol. Seminary	8 80
Sunday School Union .	219 59		
Bible Society	293 91		$7,688 27
N. E. Education Society	259 50		

XVII. Where shall our next Conference be held? At Bristol.

XVIII. Where are the Preachers stationed this year? See Appointments.

CONFERENCE COMMITTEES.

Public Worship.
L. P. Cushman, J. Pike.

Education.
A. C. Hardy, G. J. Judkins, C. M. Dinsmore, S. E. Quimby, H. L. Kelsey, E. F. Pitcher, W. T. Cass, H. G. Herrick, H. W. Gilman.

Sunday Schools.
C. E. Hall, E. A. Smith, J. A. Steele, C. H. Smith, W. A. Kimball, N. Herrick, O. B. Way, M.D.

Missions.
J. Pike, G. W. H. Clarke, S. G. Kellogg, D. J. Smith, J. Thurston, J. W. Adams, J. H. Knott, A. C. Manson.

Temperance.
L. D. Barrows, O. H. Jasper, G. W. Norris, W. E. Bennett, T. L. Flood, D. C. Babcock, H. A. Matteson, Robert McElroy, F. L. Sprague, B. F. Cass.

Statistical Committee.
S. E. Quimby, B. W. Chase, G. W. Ruland, James Noyes.

Bible Cause.
N. L. Chase, C. H. Chase, H. Chandler, E. Smith, W. H. Stuart, A. Folsom.

Stewards.
J. Adams, J. Currier, I. Taggart, E. R. Wilkins, W. H. Jones, R. Dearborn, W. Hewes.

American and Foreign Christian Union.
L. D. Barrows, E. Adams, C. S. Harrington.

Parsonages.
A. C. Coult, J. M. Bean, T. Carter, L. L. Eastman, A. L. Kendall, J. Hayes, R. Tilton.

Church Extension.
N. M. Bailey, J. H. Hillman, W. C. Robinson, S. Green.

Ministerial Support.
E. Adams, R. S. Stubbs, G. C. Noyes, H. Dorr, S. P. Heath.

Memoirs.
E. A. Titus, S. G. Kellogg.

New-Hampshire Conference Seminary and Female College.
C. S. Harrington, B. W. Chase, C. W. Millen, O. W. Scott, M. T. Cilley, A. K. Howard.

Tract Cause.
H. B. Copp, L. Draper, F. D. Chandler, S. J. Robinson.

Freedmen's-Aid Society.
S. Beedle, James Noyes, C. A. Cressey, W. B. Osgood.

Benevolent Moneys.
L. Howard, A. R. Lunt, A. E. Drew.

Benevolent Collections.
J. H. Brown, Otis Cole, H. Montgomery.

Railroad Passes.
E. Adams.

Publishing Minutes.
G. N. Bryant.

Secretary on Personal Statistics.
J. W. Adams.

SPECIAL CONFERENCE COMMITTEES AND DELEGATES.

Visitors to Boston Theological Seminary.
H. L. KELSEY, STEPHEN W. CLARK.

Visitors to the New-Hampshire Conference Seminary and Female College.
A. C. HARDY, S. E. QUIMBY, R. S. STUBBS, A. K. HOWARD, C. E. HALL, A. E. DREW, O. S. FOWLER, W. T. CASS, L. D. MOULTON.

Statistical Committee for next Year.
SILAS E. QUIMBY, B. W. CHASE, G. W. RULAND, JAMES NOYES.

Secretary on Personal Statistics.
JOHN W. ADAMS.

To preach Missionary Sermon.
C. S. HARRINGTON. *Alternate*, A. C. HARDY.

To preach Conference Sermon.
CHARLES U. DUNNING.

To nominate Standing Committees for next Conference.
PRESIDING ELDERS.

Delegates to Freewill-Baptist Yearly Meeting of Churches.
PASTORS OF THE METHODIST EPISCOPAL CHURCHES AT GREAT FALLS.

To the General Association of Congregational Churches in New Hampshire.
PASTOR OF THE METHODIST EPISCOPAL CHURCH AT LACONIA.

EXAMINING COMMITTEE.

First Year.—G. W. H. Clark, T. L. Flood, J. H. Brown, M. Sherman.
Second Year.—D. J. Smith, E. R. Wilkins, O. Cole, W. H. Jones.
Third Year.—L. D. Barrows, S. P. Heath, L. P. Cushman, Irad Taggart.
Fourth Year.—E. Adams, E. A. Smith, A. C. Hardy, J. W. Adams.

To examine Candidates for Local Deacons' Orders.
PRESIDING ELDERS AND PREACHER IN CHARGE.

To examine Candidates for Local Elders' Orders.
PRESIDING ELDERS AND PREACHER IN CHARGE.

To Examine Candidates for admission on trial.
PRESIDING ELDER AND PASTOR WHERE THE CANDIDATE RESIDES.

Committee to arrange for the Anniversaries at the next Conference.
PRESIDING ELDER AND PASTOR OF THE DISTRICT AND STATION WHERE THE CONFERENCE IS HELD.

REPORTS OF COMMITTEES.

EDUCATION.

In view of the wonderful enlargement and growth of our church, the prominent part she must and ought to take in the destinies of this great country, moulding its thought and toning its morals, the cause of education, culture of mind, and thought-power, comes first and foremost for our consideration.

We shall need it for our own welfare, efficiency, integrity, and security as a church. We must regard with renewed energy and unfaltering devotion the educational interests of our people; endeavoring to so train and cultivate as to cause them to continue to be a homogeneous body, conceiving and responding to the requirements of an expanding country and church with overflowing numbers, rising with the age in conceptions, plans, and labors, and, while holding to truth in all clearness, causing that truth to conform to all the demands of enlarged interests.

Culture, culture, must be the bugle-note sounding throughout our whole field of marshalling forces, and reverberating within the homes of our growing sons and daughters. Nothing unifies more securely than this; nothing is more worthy of our history, or the spirit of our body ecclesiastic, than that conceiving with wonderful unanimity the demands for educated minds both in the ministry and general membership of our communion, we direct our attention to the culture of our youth and rising forces as never before. We would stir up the minds and hearts of parents in our churches, causing them to feel how inestimable are the blessings possible for them to confer upon their children by means of higher culture and mental training. They cannot all leave them large estates; but culture of mind and heart, of far greater worth in time and eternity, they can secure to them. Our educational resources, we rejoice to know, through the wise and provident beneficence of our noble patrons, now becoming so numerous and equal in their liberalities it seems almost invidious to particularize, are being greatly increased, and made to conform to the proportions and dignity of that great Church whose name they bear, and whose patronage they seek and expect.

We may, with just satisfaction, to-day direct our young people to our own seminaries, our young men to our own colleges, our young ministers to our own theological schools, and receive them from their halls, with the culture there conferred and acquired, with unqualified confidence and assurance. No institutions can do more for them, none can do better work for them, than our own.

We rejoice in the organization of "The Board of Education of the Methodist Episcopal Church," by the last General Conference; thus giving to our general educational interests systematic form and action.

We also commend the determination of that Board in the disposition of the funds placed in its hands, both as to the general educational fund and the

Sunday-school children's fund; and, in accordance with the request sent up from that Board, we recommend the passage of the following resolutions: —

Whereas The Board of Education for the Methodist Episcopal Church, holding in trust the funds accruing from the contributions of the centenary year, have advised that said funds be held and increased until in each case the amount shall reach the sum of $100,000,

Resolved, That this Conference approve the action of the General Conference in the appointment of said Board, and pledge to it our hearty co-operation.

Resolved, That we heartily concur in the advice and determination of the Board not to distribute or make available any of said funds, until, by contributions and increase, they shall in each case reach the sum of $100,000.

Resolved, That we recommend the observance of the second sabbath of June next, as the children's sabbath; when sermons shall be preached upon the subject of general education, and the children be invited to contribute to the increase of the Sunday-school Children's Fund.

The Wesleyan University, —

Whereas The charter of the Wesleyan University has been so changed as to require the election of a trustee by each of the patronizing conferences, who shall represent the conference in the Board of Advisers of that institution, thus doing away with the election of visitors heretofore required and ordered; *and whereas* that charter and constitution require that trustees in every case be elected by ballot: *Resolved*, That we concur in the requirement and request, and now proceed to the election of said Trustee.

Resolved, further, That we will regard with great carefulness and speciality the efforts and claims of our educational institutions and interests upon our people.

The Conference proceeding to ballot, L. D. Barrows was elected *Trustee*.

NEW-HAMPSHIRE CONFERENCE SEMINARY AND FEMALE COLLEGE.

The committee find the institution in a flourishing condition. Its students are more numerous, and its self-sustaining power is improved. Many who went there for mental culture have also found salvation. Its teachers are as self-sacrificing as the other missionaries of the Church, and they are ably accomplishing their work. Its theological class has been an element of strength in its operations.

But, amid the educational rivalries of the times, its patrons and friends must rally to its support if they would keep it in the front rank of schools in the State. It is already wanting in some of the essential elements of success.

It is crippled because its trustees are irresponsible for its financial support, and leave it to thrive or die, like an orphan-child. They should stand with it, and lift it to success.

It is crippled because of inadequate endowment, which limits its board of instruction, and obliges them to be dependent upon circumstances that tend to lower the standard of scholarship and instruction.

It is crippled because the church — ministers and people — is not alive and hearty in supporting it, and putting it at the head of the literary institutions of the State, by endowing it, and securing it students.

It is crippled for want of the prayers of the Church, who too often forgets that there is the training-ground for future laborers in God's harvest-field, and that those laborers are to be raised up and educated through its prayers.

Believing that our seminary, if liberally supported and wisely conducted, is capable of increased power and usefulness: therefore —

Resolved, 1. That the trustees, instead of farming out the institution, should themselves assume the responsibility of its management, making it their best beloved child.

Resolved, 2. That the true policy of the institution is to employ the most competent instructors at a living salary.

Resolved, 3. That an active agent should be appointed to raise a competent endowment.

NEW-HAMPSHIRE CONFERENCE TEMPERANCE ALLIANCE.

PRESIDENT, Rev. O. H. Jasper.

SECRETARY AND TREASURER, Rev. J. W. Adams.

VICE-PRESIDENTS. — *Dover District*, Rev. C. U. Dunning. *Concord District*, Rev. A. C. Manson. *Claremont District*, Rev. T. Carter.

BOARD OF MANAGERS. — *Dover District*, Rev. L. D. Barrows; Rev. T. L. Flood; Rev. R. Dearborn; Robert McElroy, Esq., Rochester; N. H. Harvey, Esq., Newmarket; Warren Johnson, Esq., Haverhill, Mass. *Concord District*, Rev. E. A. Smith; Rev. A. E. Drew; Rev. C. W. Millen; B. F. Cass, Esq., Tilton; E. W. Bartlett, Esq., Manchester; Hiram Clark, Esq., Plymouth. *Claremont District*, Rev. V. A. Cooper; Rev. J. W. Adams; Rev. J. H. Hillman; R. C. Jones, Esq., Nashua; Harvey Murch, Esq., Lebanon; Chester Dodge, Esq., Newport.

CORRESPONDING SECRETARY. — Rev. D. C. Babcock, Nashua, N.H.

CONSTITUTION.

ARTICLE 1. — NAME.

THIS association shall be known as "The New-Hampshire Conference Temperance Alliance."

ARTICLE 2. — OBJECTS.

The objects of this alliance shall be, *First*, To unite the members of this Conference, and all the churches within its bounds, in earnest and systematic

efforts for the promotion of the cause of temperance. *Second*, To inculcate among the people correct *principles* respecting the manufacture, importation, sale, and use of intoxicating liquors; and to secure the *practice*, as generally as possible, of total abstinence from all such beverages. *Third*, To secure the elevation of good citizens to places of honor and responsibility, to oppose the passage of bad laws, and to secure the enactment and faithful enforcement of such as will promote the social and moral welfare of the people.

ARTICLE 3. — MEANS.

We will endeavor to secure the ends we aim at by the use of moral, social, educational, and legal appliances; we will recognize the pulpit, the platform, the press, the pledge, open and close organization, and prohibitory law, enforced by such methods as will do it best, as legitimate means for promoting the objects we aim to secure.

ARTICLE 4. — PLEDGE.

Persons uniting with this association thereby pledge themselves to abstain entirely from the manufacture, importation, sale, and use of intoxicating liquors as beverages, whether they be distilled, brewed, or fermented: we will not furnish them for others, and will discountenance their manufacture, importation, and sale, for drink, by all proper methods.

ARTICLE 5. — MEMBERSHIP AND AUXILIARIES.

Any person who has signed the pledge shall be recognized as a member of this body, on the payment, annually, of twenty-five cents for an adult, and ten cents for a child under twelve years of age, into the funds of the society.

When any church and congregation within the Conference have thus raised and paid to the Corresponding Secretary or Treasurer the sum of ten dollars, it shall become an auxiliary. It may also, if it desire, constitute its pastor or any other pledged person a life-member of the Alliance with the funds thus raised. The payment of five dollars by any single individual shall constitute him, or any person he may select, a life-member.

ARTICLE 6. — OFFICERS.

The officers shall be a President, one Clerical Vice-President for each Presiding Elder's district, a Recording Secretary and Treasurer, and a Board of Managers composed of three preachers and three laymen from each district.

A Corresponding Secretary may be appointed by the Bishop to labor in the interests of the society, when the Conference desires such an appointment.

ARTICLE 7. — FUNDS.

The funds of the society shall be used to sustain the Corresponding Secretary, when one is appointed, and to defray such other expenses as may be incurred by the Board of Managers in the prosecution of their work.

ARTICLE 8. — MEETINGS.

The Annual Meetings shall be at the session of the Conference; at which time a report shall be presented and officers elected. The officers of each district may hold meetings as often as they deem best during the interim of the Conference. The Board of Managers may hold meetings when and where they deem best, and shall have the entire direction of the movements of the society between the Conferences.

ARTICLE 9. — BY-LAWS.

By-Laws not inconsistent with this Constitution may be adopted by the Board of Managers.

Resolved, That the Bishop is hereby respectfully requested to appoint the Rev. D. C. Babcock Corresponding Secretary of the New-Hampshire Conference Temperance Alliance, to labor within the bounds of the Conference and the State for the general interest of the cause of temperance, with the understanding that he shall raise his own salary by such collections as he may secure; and we pledge him our sympathy and hearty co-operation in his work, so inseparably connected with the interests of our holy religion.

SUNDAY SCHOOLS.

THE friends of the Sunday school have cause for encouragement and gratitude. Wonderfully has God blessed this institution of the Church. Though its history has been brief, the work it has accomplished is glorious.

The character of the Sunday school has gradually changed. For years after its origin, it was the exclusive property of the children. To-day we see thousands of adults in our Sunday schools, studying with the children the Word of God. We believe this change is no less providential than the birth of this instrumentality itself. We need the Sunday school to teach God's truth to young and old.

We rejoice in the fact that the interest in our Church in the cause of Sunday schools was never so great as it is to-day; and we hail with joy the many marked improvements in the character of this institution which the present age has witnessed.

We present the following resolutions:—

1. We will, as pastors, faithfully carry out the disciplinary provisions relating to Sunday schools.

2. We will, more earnestly labor for the conversion of the children of our schools.

3. We will seek to persuade parents and the official members of our churches to become interested in and connected with our Sunday schools.

CHURCH EXTENSION.

It is an important fact in the divine economy of grace, that the Holy Ghost, in its operations of communicating spiritual truth to a lost world, is greatly aided by a sound and well-organized body, — fit tempers, whether in men, churches, conferences, or nations. The Macedonian cry for help is now coming to us, as never before, from the far East, the South, and the West. We must have more money, more men, and more faith in God.

We have abundant evidence in the history of this nation, that God has assigned it the special mission of giving the world liberty; that He would have developed here, as never before, the principles of the gospel with reference to the political and religious freedom of all men.

Hence, we say, this Christian republic is the hope of the world; and the Church, the Church of a divine Christ, is the hope, and the only hope, of the nation itself. Perilous times have come; and the Spirit of God, in the voice of his providence, is speaking unto the churches and the missionary societies of this land: "Intrench yourselves here; build forts, and man them well; secure places of defence and concentration: the enemy is coming in like a flood; save this nation to Christ, and this nation, under God, shall save the world.

We would therefore recommend the adoption of the following resolutions: —

Resolved, 1. That we recognize in the Church-Extension Society an agency of great value in the prosecution of the work of our church, especially in the South and West, and we pledge it our most hearty co-operation.

Resolved, 2. That we will make an earnest effort to carry out the provisions of the Discipline for the support of this cause, and will preach to our congregations on the subject, and solicit contributions for the same.

Resolved, 3. That we cordially approve the plans of the Society for the creation of a Loan Fund, as set forth in the reports of the Society; and we will invite the attention of our people thereto as we may have opportunity.

TRACT CAUSE.

Experience teaches us to prize every power that may be used to lead men to God. The Tract Cause has become such a power in our Church.

The distribution of these short, pungent gems of truth has brought the light to souls in darkness, and caused many to overflow with joy.

This cause is now an important and indispensable auxiliary to the missionary and regular work. It should have the hearty sympathy of the ministry and the decided co-operation of the Church. Therefore, —

Resolved, That, as ministers, we will more fully appreciate this cause, and do all we can to bring it before our people.

Resolved, That we will take up a collection on all our charges for this cause, and see that our families have a supply of the "Good News," — which may be obtained gratuitous on application of the minister to Brother Magee.

MINISTERIAL SUPPORT.

The returns for the year 1871 reveal the fact of an advance in the receipts of our preachers over the preceding year, of $1,299.00.

For this small increase we would thank God and take courage. It points to the time, not far distant, when our preachers will all receive a generous support, and the reproach of having an ill-paid ministry be entirely removed from our church. Already, in a majority of the charges in our Conference, the wants of the pastors are well supplied.

All honor to the noble Christian souls that devise liberal things!

But many of our preachers still receive very meagre salaries; and some are obliged to resort to secular employments to eke out a livelihood, thus greatly impairing their usefulness as ministers of Christ.

As a remedy for this evil, we would suggest: —

1. That our preachers give themselves wholly to the appropriate duties of their sacred calling, refraining from all secular pursuits save in cases of absolute necessity.

2. That societies able to raise only a part of the preacher's support be so united as to avoid the painful alternative of either secularizing the ministry, or allowing them to suffer.

3. That our presiding elders urge upon our societies the importance of apportioning among themselves the amount demanded for the preacher's support; making provision for its payment quarterly, in advance.

The committee to apportion expenses of delegates to the General Conference to the several districts of the New-Hamphire Conference report the division as follows: —

Dover District	$140.00
Concord District	140.00
Claremont District	120.00

The same committee apportion the special contribution to the Missionary Treasury as follows: —

Dover District	$245.00
Concord District	245.00
Claremont District	210.00

BIBLE CAUSE.

While we thank God for the success of Bible-work the past year, we are sad that our contributions have not been larger. Our deficiency arises, in part, from dependence on agents to make the collection for us, and failure to get their reports of what we have done, as we have no collection reported from forty-three of our appointments.

Of the twelve thousand families visited in the State the past year, five hundred and fifty were found destitute of whole copies of the Bible; and a hundred and twenty-three received it gladly.

Whereas the demand for the word of God is known to be increasing to an unprecedented extent, both in our own and other countries, and

Whereas countries and nations long barred against the Bible are now open to it, and even seeking for it: therefore

Resolved, 1. That we, the members of the New-Hampshire Conference, do earnestly renew our pledge of continued support to the American Bible Society.

Resolved, 2. That we will not so involve ourselves by other engagements as to prevent or diminish our continued support of this institution of our country.

Resolved, 3. That we are disposed to approve and encourage our Sabbath schools in becoming connected with the Bible cause.

Resolved, 4. That we hold ourselves responsible for a collection from all our appointments (in some form) every year.

PARSONAGES.

While there have been commendable efforts put forth, on some of our charges, to secure suitable homes for the toilers in the vineyard of the Lord; yet we still find nearly half of our appointments lacking in this necessary provision for the preacher's comfort, while others are wanting in convenience, and destitute of proper furniture: —

Therefore, *Resolved*, —

1. That we, as ministers, will not cease to urge upon all of our societies the necessity of providing by ownership, or rentage for a term of years, a suitable dwelling for the comfort as well as residence of the preacher.

2. That we will use our utmost endeavors to secure the furnishing of all of our parsonages with all necessary furniture.

TIME FOR TAKING BENEVOLENT COLLECTIONS.

The Committee on Appointment of Time for taking Benevolent Collections recommend as follows: —

Collection for	Tract Society in	*May.*
"	Sunday School Union in	*June.*
"	Freedmen's Aid in	*August.*
"	Bible Cause in	*September.*
"	New-England Education Society in	*October.*
"	Church Extension in	*November.*
"	Missionary Society in	*January.*
"	Preacher's Aid in	*February.*

ON ROMANISM.

YOUR Committee on Romanism report: —

That, at this day, the attention of thoughtful men is anxiously directed to the dangers which threaten the peace and welfare of those precious institutions which our Protestant forefathers planted in this favored land.

In the memory of men now living, Romanism was of no account in the United States.

In the year 1800, she had but one bishop, about a hundred priests, and sixty thousand adherents; but to-day, according to the most reliable statistics, Rome has in this country, as the growth of seventy years, seven archbishops, fifty-three bishops, three thousand and five hundred priests, three thousand four hundred and eighty-three churches, forty-nine ecclesiastical institutions, with nine hundred and thirteen clerical students, twenty-nine colleges, a hundred and twenty-eight monasteries, two hundred and eighty-six nunneries, a hundred and thirty-four high schools for girls, sixty-six asylums, twenty-six hospitals, and thirty-three periodicals. They have a publication society, and probably over four millions of adherents. Such is her strength to-day.

There are more Romanists in this country than in Ireland; more priests in New York than in Dublin. Forty years ago, Romanists were to the general population of this country as one to twenty-nine; to-day, as one to nine. And still they come!

Of late, feeling the force of numbers, and presuming upon the indifference of Protestants, they have grown bold and aggressive, until their desperate expedients and intentions have become alarming.

Already the largest city in this nation submits to their dictation, and is largely controlled by them in the interests of their church.

New York is no longer ruled by Americans, but by the subjects of a foreign power, whose despotic decrees are openly obeyed. Cincinnati, at their dictation, has insulted the God of the Bible by voting his Holy Word out of her system of instruction. Other cities are on the verge of the same apostasy; and the very *existence* of our common schools is threatened everywhere. That Rome is gaining either the numerical majority, or, what is equally useful to her, the balance of power between the political parties of the day.

In view of these, among many other facts of a similar character, your Committee submit the following resolutions: —

Resolved, 1. That we cordially approve and indorse the character and work of the American and Foreign Christian Union, and commend it to the sympathy and co-operation of the pastors and churches of this Conference.

Resolved, 2. That we deem it decidedly wrong for our people to send their children to institutions where influences are used to induce them to embrace a corrupt and idolatrous form of religion.

Resolved, 3. That we recommend our preachers to take the organ of the society, "The Christian World," and to circulate the tracts published by

the society, to meet the living issues of the contest with Romanism; which tracts, upon application, will be furnished gratuitously.

Resolved, 4. That we accept with gratification and pleasure the appointment of William Butler, D.D., as one of the secretaries of the Christian Union; and we cordially welcome him to our pulpits.

FREEDMEN'S AID SOCIETY.

We are deeply impressed with the vast importance and greatness of the work in which the Freedmen's Aid Society of the Methodist-Episcopal Church is engaged. We also rejoice in having among us our beloved brother, Rev. R. S. Rust, D.D., its corresponding secretary. We remember him as a genial and useful member of our Conference, who, for eight consecutive years, served us very efficiently as our Conference secretary.

The society which he represents has peculiar claims upon our attention; for year after year we passed stringent reports and resolutions, until, in the mysterious providence of God, the slaves of the South were transformed into freedmen; and consistency requires that we should not now abandon them, but labor to carry forward the good work of their elevation to its final consummation, by education and religion.

The Freedmen's Aid Society is an educational institution. It confers untold benefits upon the poor freedmen, by giving them a good common-school education under religious influences. It also affords those who desire it an academic, collegiate, and professional education.

We are pleased to see by the printed report of last year, that quite a large number of schools are in successful operation, and that several of a higher grade have been established; and though most of them are now only in an incipient state of development, yet they promise well for the future. There are normal schools, colleges, universities, and theological seminaries, founded by the rich and benevolent from which many efficient teachers and preachers have been sent forth. We wish, therefore, to offer for the acceptance and adoption of the Conference the following resolutions: —

Resolved, That we cordially recommend the Freedmen's Aid Society of the Methodist-Episcopal Church to the sympathy and hearty support of the people of our pastoral charges.

Resolved, That we will take collections in all our churches for this important cause, and will cordially welcome and co-operate with any authorized agent who may visit us during the year to collect funds for our Freedmen's Aid Society.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

Resolved, That we sympathize most heartily with the formation and extension of the Woman's Foreign Missionary Society in our Church, and we recommend that the preachers' wives in all possible cases use their influence for the formation of branch societies in all our charges.

Resolved, That the preachers' wives who are in attendance at this Conference are hereby requested to call a meeting of their own numbers, and consult on what, if any, measures can be taken to inaugurate at this conference some measures looking to a general movement through the Conference.

TEMPERANCE REPORT.

As ministers of Christ, and under-shepherds of his flock, we cannot do otherwise than notice and confront all that destroys human souls, and brutalizes the image of God. Such is the work of intemperance; and therefore we are, from necessity, its sworn and vigilant opponents.

No appliances promising success can be omitted by us, if we are true to our call and profession. Seeing the sword coming, if we cry not, the blood of the lost is in our skirts.

This Conference needs no recital of the all-prevalent and unmatched evils of dram-drinking, whether contemplated as the destroyer of wealth, social culture, and happiness, the peace and morals of the community, the safety and enjoyment of the family circle, the success of the gospel preached, or the souls for whom Christ died. We have no line of measurement long enough to sound these evils in any of these directions.

What, then, is our obvious duty? Manifestly to abstain personally from the use of *all* intoxicating drinks ourselves, as a matter of conscience and example; to *pledge* ourselves to the same, if for no other reason than it may influence some others to do so who will never escape drunkenness without the pledge; to instruct all about us, by continual presentation of facts, into the danger and crime of even beginning the use of strong drinks, or other stimulants leading to it, especially the children of our families, churches, and sabbath-schools, who are often lost before danger is suspected; to create the greatest possible prejudice and alarm among all classes against all phases of this worst of all evils.

To do all this requires *continual* and *immense work*. *Non-action* against intemperance, in behalf of temperance and prohibition, is equivalent to a *support* of the evil; as it is as certain to make aggressions upon us, unless constantly resisted, as weeds will make aggressions upon the unresisting gardener. Here, perhaps, is our greatest mistake, — want of regular, vigorous, and persistent action as temperance men. Meetings must be held, sermons and lectures delivered, societies organized, and pledges signed, and temperance reading gotten into the families.

Why should the temperance cause be expected to go on without *work*, any more than religion or Sunday schools? Neither reason nor revelation warrants such a supposition. Hence there is no alternative left us but to *resist* with a will this wave of death, or allow it to sweep over our families, our churches, and our communities. Which shall we do? Our religion, like our patriotism and benevolence, answers, *Work!* not simply ourselves, but move all others possible in this matter.

Another kind of work is on our hands, viz., to *assault* and overthrow the rum-traffic. Here is the fountain-head, — the grand source of all the horrid evils we are opposing and trying to suppress. These evils can only be mitigated, never destroyed, while the source and fountain are in full blast. How can we effectually reach, cripple, or destroy this traffic?

First, All *support* of the traffic, direct and indirect, must be *withdrawn* from it, if it ceases or diminishes. We support the traffic when we buy or

sell, furnish material for intoxicating drinks, supply funds or buildings for the same; or when we support political parties, or their candidates for office, who aid and encourage the sale. Aiding dealers to license, when the laws allow it, is also direct and positive participation in their guilt. No man can claim he does not aid the traffic who participates in either of the foregoing acts.

Second, To arrest and destroy the sale, we must *procure* and *enforce* law against it. In our State, we have the law, minus the enforcement. This we demand, and intend to fight for till we get it, immediately or remotely. Inasmuch as the temperance movement is pre-eminently a moral movement, and inasmuch as the prohibitory law demands alike, with all the criminal laws of the State, the unqualified support of all good citizens, we hereby call upon all political parties to put prohibition into their platforms; and also call upon citizens who love virtue and humanity to come to the help of this great reform, and support it in all ways, irrespective of party affiliations.

We believe that a large majority of the people in our State earnestly desire the execution of our prohibitory law, and that none but selfishly interested parties are opposed to its execution, — manufacturers, venders, drinkers, and politicians, who hold temperance second to politics. Shall the loyalty, patriotism, humanity, and religion of the State stand coolly by, and see the innocent crushed to death at the demand of the vile passions of the vilest citizens? All that is high and holy in heaven and earth answers, *No!*

We renew the expression of our unshaken confidence in a *State Constabulary*, for the proper enforcement of prohibitory law, confronted, as it is, with all the power of *wealth*, *avarice*, *habit*, *appetite*, and the undivided clique of unscrupulous *office-seekers*.

The testimony of Massachusetts rumsellers, that they have bribed some few of the State police, may be true; and it may be false. If, then, the statements are true, they show, —

First, How weak and wicked men may get into good and important offices: and also the testimony, if true, shows what a corrupt class of men those rumsellers are; who, after poisoning their fellow-citizens, and having defied the laws of the Commonwealth, have added *bribery* to all their former crimes. But if their statements are *false*, as is most likely, for such men are unaccustomed to tell the truth only when they think it serves their selfishness, they show how much they *fear*, *dread*, and *hate* the constabulary; and it is the highest encomium that could be pronounced upon it. That the latter is the case is evident enough to all who notice how all this swearing is in the interests of the whiskey ring, — a ring so thoroughly dishonest and corrupt, that it requires the United-States troops to collect its legal and honest revenue.

That this constabulary is so heartily detested by all the liquor interests is proof enough that we need it everywhere; for rummies are not yet so fearfully demented as to make war on their own *friends*.

MEMOIR.

MINERVA D., wife of Rev. George Beebe, died in Chicester, N.H., Mar. 18. Sister Beebe was born in Gilford, N.H., in 1836; married in Brooklyn, N.Y., in 1853. With her husband, she spent fourteen years of service in missionary work upon the Isle of Shoals, under the patronage of the "Society for the Propagation of the Gospel." At the session of the New-Hampshire Conference of 1869, her husband, who had become a member of that body, was appointed to Chichester, where they were laboring at her decease. She was possessed of rare loveliness of character, combined with those qualities which eminently fitted her for her life-work. She knew what it was to "endure hardness," devoting herself as she did for so many years to the intellectual and moral elevation of the people of the Shoals, when all her moral and emotional nature was craving the society of another circle among whom she could have moved with grace. During the two years of their itinerant life, she travelled with her husband, on an average, nearly a hundred miles a week, assisting him in pastoral work; by her kind words, her sweet and chastened Christian spirit, and private piety, endearing herself to all who knew her. She was always religiously inclined, but could not fix upon the exact time of her conversion, except that it was early in life. She maintained her integrity to the end; and in her last hours, when unable to speak, she yet by signs assured weeping friends of the presence of Christ. Rarely, if ever, has the writer witnessed such deep feeling as was evinced at her funeral-service. It spoke her worth; it attested the estimate of her character. Her life was an example; her death an unanswerable argument.

CHURCH EXTENSION SOCIETY

OF THE METHODIST EPISCOPAL CHURCH.

No. 1018 *Arch street, Philadelphia, Penn.*

OFFICERS.

Bishop Simpson, D.D., *President.* Alpha J. Kynett, D.D., *Corresponding Secretary.* Charles C. McCabe, A.M., *Agent.* A. H. DeHaven, Esq. (No. 40 South 3d St.), *Treasurer.*

ORGANIZATION.

The Church Extension Society was organized by direction of the General Conference of 1864, and was incorporated by the Legislature of Pennsylvania, March 13, 1865. On recommendation of the Board of Managers, the Constitution was revised, and the society more closely identified with the church, by the General Conference of 1868. The charter was revised to correspond, by the legislature of Pennsylvania, March 11, 1869.

The Society embodies, —

1. The General Committee of Church Extension. — This meets in Philadelphia in November of each year, and determines for the year ensuing, —
   1. The amount the church shall be asked to contribute through the regular collections;
   2. The amount that may be appropriated by donations and loans; and,
   3. The distribution of both collections to be made and appropriations authorized, among the Conferences severally.

Composed of one member from each Episcopal district, acting jointly with the bishops and managers, this committee is well calculated to secure an equitable distribution of the burdens and benefits of the society.

2. The Parent Board of Managers. — This is charged with "the management and disposition of all the affairs and property of the Society;" but, in making appropriations, it must recognize the limits fixed by the General Committee.

3. In each Conference, the Conference Board of Church Extension. — This "has charge of all the interests and work of church extension within the bounds of the Conference." It should see that the amount asked of the Conference is distributed for collection among the several districts and pastoral charges, and carefully examine and determine upon all applications for aid from within the Conference, recommending appropriations only within the limits fixed by the general committee.

INCOME.

This is derived from two sources: —

1. From annual collections, creating the General Fund.

The amount desired each year for this fund, of the several Conferences, districts, and pastoral charges, is indicated to each in the manner above described It is, by the Discipline, made the duty of each pastor to "preach a sermon on this subject in each congregation once in every year, and solicit contributions from each in aid of the Church Extension Society." It is expected that each congregation will contribute the amount that has been indicated, and that the parent society will thereby receive the aggregate amount asked for by the general committee, bishops, and managers. The parent board keeps an accurate account with each Conference, and each Conference board with every pastoral charge. The annual report of the parent society will contain an exhibit of the amount asked and received of each Conference, and that of the Conference board of the amount asked and received of each district and pastoral charge.

2. From special donations and bequests, creating the Loan Fund.

There are a multitude of cases, too weak to build within themselves, that would

soon become strong by building a suitable church. If such could be aided by a temporary loan, bearing little or no interest, they would build at once, thereby securing large increase of strength; and, in a few years, would cheerfully return the amount borrowed, to be loaned again to others in like manner. To meet cases of this kind, the Loan Fund is proposed under the following provisions: —

"*First*, No part of said fund shall ever be donated for any purpose, or used for current expenses, but shall be preserved, without diminution, a perpetual fund.

"*Secondly*, Said fund may be loaned to any church or society, without interest, in small sums, in no case exceeding five thousand dollars, or with interest, as occasion may require; and the board shall from time to time determine in aid of the objects of the Church Extension Society.

"Sums of five thousand dollars and upward, contributed by any one person, church, or conference, shall be named by the contributor, and shall constitute a separate Loan Fund; and the Corresponding Secretary shall report annually the investment thereof, and the work accomplished thereby."

In this connection, provisions are made, that those who may have means to be devoted to religious uses, but who may need or desire the income from the same during their lifetime, shall receive an annuity equal to a reasonable interest on the amount they may contribute to Loan Fund; the said annuity to be paid annually, semi-annually, or quarterly, as the contributor may desire.

If placed here, their means, besides procuring at least the ordinary income, will, as their representative, be constantly doing a work of the first importance to the church, and, under the general provisions for the administration of the Loan Fund, will report results every year.

APPROPRIATIONS.

Appropriations, by donation or loan, are made upon application by or in behalf of the trustees of the church seeking aid. The application should be upon blank forms furnished by the parent board, and must contain the information therein provided for. Appropriations are made only by the concurrent action of both the Conference and Parent boards; and nothing less than this constitutes an obligation against the society.

BEQUESTS AND DEVISES TO THE CHURCH EXTENSION SOCIETY.

Persons desiring to make bequests to the society by will are requested to observe the following form: —

I give and bequeath to the CHURCH EXTENSION SOCIETY OF THE METHODIST EPISCOPAL CHURCH, incorporated by the legislature of the State of Pennsylvania, the sum of

and the receipt of the treasurer thereof shall be a sufficient discharge to my executors for the same.

FOR DEVISE OF LAND.

I give and devise to THE CHURCH EXTENSION SOCIETY OF THE METHODIST EPISCOPAL CHURCH, incorporated by the legislature of the State of Pennsylvania, the following land and premises, that is to say, [describe land] to have and to hold the same, with the appurtenances, to the said Society, its successors and assigns forever.

For further information, see Discipline of 1868, p. 247, the last Annual Report of the Society, in the same volume with the Missionary and other reports, or address the Corresponding Secretary, at No. 1018 Arch Street, Philadelphia.

SCHEDULE NO. 1.

STATISTICS OF CONCORD DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1871.

CIRCUITS AND STATIONS.	NUMBERS.				BAPT'SMS.		CH. PROPERTY.				SAB. SCHOOLS.				PREACH. SUPPORT.		
	Members.	Deaths.	Probationers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parson'g's.	Probable Value.	Schools.	Officers and Teachers.	Scholars.	Vols. in Library.	Rent.	Whole Estimate.	Total Receipts.
Silas G. Kellogg, P.E.	....	..	....														
Concord	326	2	18	1	17	3	1	$10,000	..	.....	1	29	217	400	$ ..	$1,100	$1,100.00
Loudon	54	1	16	..	3	....	1	1,500	..	$	1	13	100	300	....	500	500.00
Chichester	82	2	31	1	10	....	1	2,000	1	1,000	1	8	60	150	....	.....	.....
Suncook	201	2	38	..	35	4	1	6,000	1	2,000	1	20	249	650	150	1,000	1,000.00
Bow	88	..	15	..	4	....	1	2,000	..	.....	2	18	80	150	....	355	355.00
Hooksett	30	..	10	1							1	6	78	700	....	300	300.00
Manchester, First Ch.	75	2	12	1	2	....	1	3,000	1	2,000	2	19	140	350	100	600	675 00
" St. Paul's	463	2	25	3	3	1	1	20,000	..	.....	1	31	481	600	225	1,500	1,500.00
Fisherville	90	..	11	1	5	....	1	10,000	..	.....	1	23	172	624	120	700	805.00
Bristol and Hill	306	3	98	2	37	1	1	4,000	1	3,000	1	30	230	241	150	950	1,050.00
Tilton	276	5	37	10	35	1	1	11,000	1	2,500	1	19	220	200	150	925	925.00
East Tilton	62	..	....				1	1,500	1	300	1	15	60	500	20	320	300.00
Laconia	105	2	13	3	15	....	1	4,000	..	.....	1	18	150	350	108	900	900.00
Gilmanton	53	4	20	..	6	....	1	3,000	1	800	1	8	45	125	6	325	298.00
Moultonboro'	28	1	19	..	2	....	1	2,500	..	.....	1	10	75	150	....	414	414.00
Sandwich Centre	182	2	25	1	2	1	1	3,500	1	1,000	1	16	151	500	100	600	600.00
South Tamworth and North Sandwich	50	1	24	1	5	....	2	3,000	1	600	2	20	110	300	....	600	630.00
Plymouth	203	4	14	..	2	3	1	3,000	1	1,800	1½	29	266	550	100	900	900.00
Rumney and Groton	108	5	24	1	1	....	1	2,000	..	.....	1½	14	100	300	75	525	600.00
Warren	111	3	25	..	1	....	1	6,000	1	1,200	1	22	120	400	100	700	730.00
Piermont	98	2	11	..	.....	....	1	2.500	1	1,000	1	11	60	400	75	500	500.00
Haverhill	35	2	18	..	.....	....	1	2,700	..	.....	1	12	139	390	40	675	720.00
North Haverhill	84	3	....	..	2	....	1	5,000	1	2,000	1	15	115	500	200	800	825.00
East Haverhill	68	..	12	..	.....	....	1	2,000	1	1,200	1	16	100	400	65	565	565.00
Lyman	64	3	48	..	28	....	½	2,000	1	350	1	15	115	250	....	600	675.00
North Monroe	50	5	15	..	.....	....	1	1,200	..	.....	1	12	90	200	....	365	365.00
Landaff	100	1	20	1	.....	....	1	2,800	1	1,200	1	10	60	150	100	500	453.30
Lisbon	210	3	65	..	1	....	1	8,000	1	2.000	1	22	225	40	....	.....	.....
Littleton	150	2	12	..	2	....	1	6,000	1	1,800	1	18	154	400	100	800	800.00
Swiftwater and Benton	87	..	13	..	1	....	2	2,700	1	800	2	22	150	.....	50	750	750.00
Wolfbr'o' & Tuftonb'ro'	94	3	32	..	3	....	2	1,800	1	800	2	12	85	300	60	460	460.00
Ossipee	63	1	32	..	6	....	1	2,500	..	.....	2	12	82	400	60	500	500.00
East Franklin	22	..	45	..	19	....	½	1,800	..	.....	½	9	55	.....	....	.....	.....
Total	4018	66	798	27	247	14	34	140,000	20	27,350	39½	554	4534	10,570	2354	20,229	20,345.30
Last year	3699	58	867	33	360	4	31	113,500	19	23,000	38	524	4208	14,321	2723	18,150	19,137.00
Increase	319	8	....	..	.....	10	3	26,500	1	4,350	1½	30	326	.....	....	2,079	1,208.30
Decrease	....	..	69	6	113	....	..	.....	..	.....	..	....	....	3,751	369	.....	.....

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1871.

G. W. H. Clark, P.E.	....	..	....														
Claremont	311	7	5	3	3	2	1	$10,000	1	3,500	1	20	200	700	125	$1,200	$1,080.00
Newport	210	2	25	1	4	2	1	10,000	1	2,800	1	21	220	550	150	1,000	1,000.00
North Charlestown	72	1	....	..	.....	1	1	1,200	1	800	1	11	60	300	40	500	500.00
Lempster	73	2	5	..	.....	....	1	1,000	1	500	1	16	105	100	75	500	500.00
Unity and West Unity	79	1	12	..	32	....	1	1,500	..	.....	1	9	83	400	....	300	300.00
Sunapee	112	2	20	1	.....	....	1	5,000	1	1,200	1	17	150	500	75	700	700.00
Cornish	54	1	6	..	1	....	1	1,500	1	500	1	14	70	330	50	400	350.00
Grantham and Croydon	149	2	7	1	2	....	1½	2,500	1	700	2	10	75	500	75	400	400.00
Lebanon	230	1	31	1	7	....	1	8,000	1	3,000	1	28	200	600	150	1,000	1,000.00
Enfield	55	2	23	..	.....	....	1	3,000	..	.....	1	10	55	340	....	400	329.25
Enfield Centre	40	..	10	..	.....	....											
Canaan	79	1	7	..	3	....	1	2,000	1	1,000	1	9	52	200	100	600	600.00
East Canaan	51	..	7	..	.....	....	1	1,000	..	.....	1	12	71	250	25	400	400.00
Goffstown	73	..	2	..	1	....	1	60,000	..	.....	1	24	209	370	....	1,800	1,800.00
Nashua, Main Street	194	..	29	..	8	....	1	16,000	1	2,000	1	23	210	359	200	1,200	1,200.00
" Chestnut Street	151	5	5	..	5	3	1	3,000	1	1,000	1	16	191	600	75	700	780.00
Hudson	73	2	6	3	3	....	1	3,000	..	.....	1	12	70	400	75	500	570.00
Brookline	51	..	17	..	4	....	1	2,000	..	.....	1	7	45	52	50	500	500.00
New Ipswich	36	..	1	..	.....	....											

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE — *Continued.*

CIRCUITS AND STATIONS.	NUMBERS.				BAPT'MS.		CH. PROPERTY.				SAB. SCHOOLS.				PREACH. SUPPORT.		
	Members.	Deaths.	Probationers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parson'g's.	Probable Value.	Schools.	Officers & Teachers.	Scholars.	Vols. in Library.	Rent.	Whole Estimate.	Total Receipts.
Peterboro'	58	1	..	..	..	..	1	$2,000	1	$1,000	1	10	45	300	$80	$600	$600.58
Rindge	65	..	15	..	11	4	1	2,000	1	500	1	12	60	600	50	550	600.00
Marlow	97	1	9	..	..	1	1	3,500	1	1,000	1	19	100	400	50	550	600.00
Keene	228	2	38	..	7	2	1	40,000	..	..	1	32	320	812	200	1,100	1,100.00
Marlboro'	76	3	9	..	2	..	1	1,500	1	1,800	1	13	83	500	..	..	..
Winchester	108	7	20	..	2	..	1	5,000	1	800	1	20	230	700	75	800	800.00
Hinsdale	73	1	20	1	6	2	..	..	..	..	1	15	144	525	125	750	750.00
Chesterfield	65	..	..	1	..	..	1	2,000	..	..	1	6	40	400	50	..	415.00
South Acworth	44	..	..	..	2	..	1	3,500	1	800	1	12	100	440	50	450	450.00
Gilsum	29	..	2	..	1	..	1	1,200	..	..	1	9	50	250	..	300	300.00
Surry	33	1	..	..	..	..	..	..	..	..	1	7	40	..	40	500	500.00
Antrim	78	..	6	1	..	2	1	3,000	..	..	1	9	71	200	..	309	309.50
East Washington	17	1	4	..	..	..	1	1,000	..	..	..	..	..	..	..	..	..
Hillsboro' Bridge and Deering	103	4	15	1	6	1	2	4,000	1	300	1	14	138	507	..	447	447.50
Hillsboro' Center	95	5	7	..	..	..	1	2,500	1	800	1	12	61	450	50	500	450.00
Henniker	70	1	15	..	2	..	1	4,000	1	1,000	1	13	100	400	60	600	449.75
Contoocookville	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Richmond	20	..	10	..	8	..	..	..	..	..	1	13	119	363	30	500	500.00
North Merrimack	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Webster	50	1	2	..	..	..	1	1,200	..	..	..	..	..	..	..	..	..
Wilmot	80	2	12	1	..	..	1½	4,000	..	..	2	18	80	300	75	600	500.00
Fitzwilliam	11	..	1	..	1	..	1	1,000	..	..	1	7	50	338	45	400	400.00
Amherst	30	..	..	..	..	..	1	2,000	..	..	1	6	30	..	..	..	..
Total	3523	59	403	15	121	20	37	214,100	20	25,000	39	514	3977	14,236	2345	22,657	22,781.58
Last year	3699	58	867	33	360	4	31	113,500	19	23,000	38	524	4208	14,321	2723	18,150	19,137.00
Increase	..	1	..	..	..	..	16	6	100,600	1	2,000	1	..	..	..	..	4,507	3,644.58
Decrease	176	..	464	18	239	..	..	..	..	..	..	10	231	85	378	..	..

STATISTICS OF DOVER DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1871.

James Pike, P. E.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	$ ..	$1,300	..
Dover	243	5	9	2	3	5	1	$11,500	1	$3,500	1	38	47	1,006	250	1,350	$1,350.00
Great Falls, High St.	229	3	29	..	20	1	1	12,000	1	2,000	1	25	245	300	200	1,200	1,200 00
" Main Street	128	2	7	..	1	..	1	8,500	1	1,500	1	18	85	375	120	800	800.00
Rochester	310	6	30	5	46	15	1	30,000	1	3,000	1	36	350	800	175	1,200	1,200.00
Union	50	1	21	..	7	1	..	..	..	..	2	22	114	650	125	700	716.00
Newmarket	163	2	35	..	34	4	1	3,500	1	1,500	1	27	192	350	125	1,000	1,000.00
So. Newmarket	69	1	12	1	15	1	1	5,000	1	1,500	1	10	87	300	115	650	725.00
Exeter	98	1	20	..	21	..	1	6,000	..	..	1	16	109	200	150	900	900.00
Greenland	78	1	9	1	3	..	1	3,500	1	1,500	1	15	84	300	100	600	600.00
Portsmouth	325	4	12	3	35	1	1	10,000	..	..	1	25	250	400	250	1,200	..
Hampton	57	2	4	..	4	..	1	2,000	1	800	1	14	54	330	100	600	600.00
Rye	29	1	10	..	..	..	1	2,000	1	1,000	..	..	..	200	..	..	..
Seabrook	56	..	24	..	5	1	1	4,500	1	1,500	1	16	75	250	100	700	725.00
East Salisbury, Mass.	139	4	9	..	..	..	1	3,500	1	3,000	1	25	185	600	175	800	800.00
Amesbury, Mass.	96	..	9	1	2	..	1	7,000	..	..	1	26	160	400	125	800	800.00
Haverhill, Mass. 1st Ch.	185	3	23	2	2	..	1	12,000	..	..	1	21	252	444	300	1,500	1,500.00
" Grace Ch.	117	..	38	..	13	..	1	35,000	..	..	1	25	250	258	350	1,500	1,500.00
Methuen, Mass.	88	..	6	..	3	1	..	..	1	2,000	1	11	80	400	150	830	830.00
Dracut, Mass.	..	..	..	..	..	..	..	..	..	..	1	7	45	150	..	400	400.00
Lawrence, Mass., Haverhill St.	305	3	27	2	6	..	1	16,000	1	5,000	1	24	220	450	400	1,800	1,800.00
" Garden St.	320	3	40	4	20	8	1	20,000	1	6,000	1	28	250	300	400	1,500	1,600.00
Salem	84	1	6	..	..	..	1	3,000	1	1,200	1	16	102	500	100	750	750.00
" Pleasant St.	41	1	20	..	10	..	1	6.000	..	..	1	15	120	450	96	700	700.00
North Salem	30	2	..	..	..	..	1	3,500	1	1,000	1	8	80	350	50	600	496.36
Derry	64	1	8	..	..	..	1	2,500	..	..	1	10	52	500	..	400	400.09
Londonderry	92	..	18	..	7	..	1	3,000	1	1,200	1	9	90	300	100	600	600.00
Kingston	56	3	10	1	..	..	1	1,500	..	..	1	10	75	480	..	400	400.00
Hampstead	39	3	20	..	..	..	..	..	..	..	1	8	30	400	..	..	..
Fremont	44	..	10	..	..	..	..	..	..	..	1	10	58	300	..	..	187.01
Epping	63	..	26	..	..	..	1	1,500	1	600	1	18	110	200	50	600	500.00
Raymond	108	1	7	..	1	..	1	1,200	..	..	1	13	65	225	65	500	..
Candia	60	..	..	..	..	..	1	3,500	..	..	1	8	60	300	..	400	400.00
Chester	54	1	3	..	..	..	1	1,000	..	..	1	7	86	300	..	300	325.00
Auburn	25	..	1	..	..	..	1	1,200	..	..	1	7	40	180	..	..	232.00
Sandown and Danville	40	..	..	..	..	..	1¼	1.250	1	500	1	..	..	..	..	..	..
Total	3885	55	403	22	258	38	30⅓	221,150	19	38,300	35	568	4102	12,948	4171	26,580	24,036.37
Last year	3693	43	540	18	194	36	28	165,800	17	36,400	32	534	3820	11,304	3300	23,358	23,631.00
Increase	192	12	..	4	64	2	2¼	55,350	2	1,900	3	34	282	644	871	3,222	405.37
Decrease	..	..	137	..	..	..	..	..	..	..	..	..	..	..	..	..	..

STATISTICS OF WHITE-MOUNTAIN DISTRICT, NEW HAMPSHIRE CONFERENCE, FOR 1871.

CIRCUITS AND STATIONS.	NUMBERS.				BAP'TMS.		CH. PROPERTY.				SAB. SCHOOLS.				PREACH. SUPPORT.		
	Members.	Deaths.	Probationers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parson'g's.	Probable Value.	Schools.	Officers & Teachers.	Scholars.	Vols. in Library.	Rent.	Whole Estimate.	Total Receipts.
D. J. Smith, P. E.	....	..	....	..	....	....	..	.....	..	.....	....	....	....	.....	....	$150	$ 50.00
Groveton	29	..	3	1	1	....	1	$2,500	..	.....	1	10	63	125	75	600	650.00
Lancaster	160	4	16	2	6	....	1	4,000	1	$4,000	1	20	197	700	100	800	800.00
Jefferson	54	1	11	..	2	....	1	4,000	1	1,500	1	10	55	100	50	500	500.00
Bethlehem & Whitefi'ld	119	3	17	1	6	....	1½	3,000	1	2,000	3	18	180	400	50	550	575.00
Stark	40	..	8	1	....	....	1	1,200	1	800	1	8	56	150	100	525	428.75
Milan and Berlin	44	..	32	1	20	....	1	2,000	1	800	2	26	190	276	75	600	600.00
Stratford	28	2	14	1	3	....	1	1,500	..	.....	3	20	125	150	....	400	400.00
Columbia & Colebrook	70	..	4	1	.....	....	2½	5,000	1	600	2½	12	75	350	45	500	500.00
Total	544	10	105	8	38	....	10	23,200	6	9,700	14½	124	941	2,251	495	4,625	4,603.75
Last year	509	14	101	10	28	....	9	20,200	4	3,600	14½	134	1002	2,189	395	4,200	4,565.00
Increase	35	.	4	..	10	....	1	3,000	2	6,100	....	....	....	62	100	425	36.75
Decrease	....	4	....	2	.....	....	....	.....	..	.....	....	10	61	.....	....	.....	.....

COMPARATIVE STATEMENT.

DISTRICTS.	NUMBERS.				BAPT'S.		CH. PROPERTY.				SAB. SCHOOLS.				PREACH. SUPP'T.		
	Members.	Deaths.	Probation-ers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers & Teachers.	Scholars.	Vols in Library.	Rent.	Whole Estimate.	Total Receipts.
Dover	3,885	55	403	22	258	38	30¼	$ 221,150	19	$ 38,300	35	568	4,102	12,948	$ 4,171	$ 25,280	$ 24,036
Claremont	3,523	59	403	15	121	20	37	214,100	20	25,000	39	514	3,977	14,236	2,345	22,657	22,781
Concord	4,018	66	798	27	247	14	34	140,000	20	27,350	39½	554	4,534	10,570	2,354	20,229	20,345
White Mountain	544	10	105	8	38	...	10	23,200	6	9,700	14½	124	941	2,251	495	4,675	4,603
Total, 1870	11,970	190	1709	72	664	72	111¼	598,450	65	100,350	128	1760	13,554	40,005	9,365	72,841	71,767
Last year	11,367	165	1953	85	816	56	101½	475,750	60	83,900	126½	1725	13,135	41,851	8,900	64,263	70,468
Increase	603	25	....	..	....	16	9¾	122,700	5	16,450	1½	35	419	.....	465	8,578	1,299
Decrease	.....	..	244	13	152	...	....	.....	..	.....	....	....	.....	1,846	.....	.....	.....

SCHEDULE NO. 2.

STATISTICS OF CONCORD DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1871.

CIRCUITS AND STATIONS.	BENEVOLENT CONTRIBUTIONS.									
	Preachers' Aid.	Missions.		Church Extension.	Tract Society.	Bible Society.	S. S. Union.	N. E. Education.	Boston Theo. Sem.	Freedmen's Aid Soc.
		Church.	School.							
Concord	$20.00	$229.48	$50.52	$19.52	$7.00	$15.20	$8.00	$6.35	.....	$10.35
Loudon	.....	10.87	6.10	.....	1.20	2.10	.....	.....	.....	.....
Chichester	.....	1.00	.50	.....	.....	.....	.....	.....	.....	.....
Suncook	10.00	28.00	72.00	.....	2.00	4.00	3.00	.....	.....	.....
Bow	.....	5.50	.....	.....	1.36	1.00	.....	.....	.....	.....
Hooksett	1.00	1.25	.....	.....	.....	.....	.....	.....	.....	.....
Manchester, 1st Church	2.00	40.00	.....	.....	2.25	15.00	.....	6.00	.....	.....
" St. Paul's	46.00	300.00	.....	*64.00	7.00	40.00	7.00	22.00	.....	13.00
Fisherville	8.00	.....	57.00	6.00	3.00	10.00	5.00	2.50	.....	6.00
Bristol and Hill	20.00	81.00	61.00	10.00	5.00	25.00	7.00	15.00	.....	5.00
Tilton	13.48	207.90	64.10	4.10	10.61	12.00	10.65	10.00	.....	4.10
East Tilton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laconia	16.00	100.00	12.50	6.38	4.00	12.50	4.15	10.00	.....	4.30
Gilmanton	.....	15.50	.....	.....	.....	.....	2.00	.....	.....	.....
Moultonboro'	1.50	25.00	.....	.....	2.50	.....	4.00	2.00	.....	.....
Sandwich Centre	6.46	33.42	20.70	1.14	5.12	7.60	3.16	5.15	.....	2.89
South Tamworth & No. Sandwich	.....	5.00	.....	.....	1.50	.....	.....	.....	.....	.....
Plymouth	11.00	22.44	72.56	5.00	6.00	7.00	5.00	12.00	.....	5.00
Rumney and Groton	4.27	45.74	4.76	.....	2.03	5.83	.....	.....	.....	.....
Warren	6.00	20.00	10.00	2 00	3.00	5.00	3.00	2.00	.....	3.00
Piermont	1.00	4.36	5.64	.....	1.82	.83	1.00	.....	.....	.....
Haverhill	4.20	10.00	20.76	3.06	3.00	3.25	2.00	.....	.....	.....
North Haverhill	1.60	13.00	.....	1.40	2.10	2.40	2.10	.....	.....	.....
East Haverhill	3.00	18.00	.....	.....	.....	1.50	1.00	.....	.....	.....
Lyman	5.25	20.00	.....	2.00	2.00	1.25	2.00	2.00	.....	2.00
North Monroe	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Landaff	4.93	40.00	.....	.....	.....	.....	1.65	.....	.....	.....
Lisbon	21.21	100 00	20.00	2.00	4.00	3.00	10.00	.....	.....	.....
Littleton	8.16	44.25	11.22	9.24	3.00	.....	4.00	4.00	.....	.....
Swiftwater and Benton	1.00	3.45	.....	.....	1.00	.....	.....	1.61	.....	.....
Wolfboro' and Tuftonboro'	2.00	3.00	1.00	2.00	2.00	2.00	.....	.....	.....	2.00
Ossipee	3.00	12.00	.....	1.00	1.00	4.00	1.00	.....	.....	1.00
East Franklin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	221.06	1,440.16	510.36	148.84	83.49	180.45	86.71	100.61	....	58.64
Last year	273.18	1,593.21	317.05	90.82	94.71	189.33	128.04	195.52	.....	68.28
Increase	.....	.....	193.31	58.02	.....	.....	.....	.....	.....	.....
Decrease	52.12	153.05	.....	.....	11.22	8.87	41.33	94.91	.....	9.64

* For Church at Methuen.

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1871.

Claremont	$27.53	$76.00	.....	$6.36	$10.00	$ 0.71	.....	.....	.....	.....
Newport	19.15	170.00	.....	3.00	6.19	13.13	$5.10	$5.87	.....	$2.46
North Charlestown	6.12	25.00	.....	1.00	1.00	9.05	1.00	2.65	$1.00	1.00
Lempster	.....	.....	$5.00	.....	.....	.....	.....	.....	.....	.....
Unity and West Unity	4.50	22.00	.....	.50	1.50	1.00	2 50	.50	.....	.50
Sunapee	.....	3.00	1.00	1.40	1.40	.....	1.30	4.50	.....	.....
Cornish	1.50	26.20	6.80	1.00	1.40	.....	1.00	1.00	.....	1.00
Grantham and Croydon	1.00	5.00	.....	.....	.....	.....	.....	.....	.....	.....
Lebanon	29.00	95.00	30.00	8.00	4.00	.....	4.00	13.00	.....	4.00
Enfield	.....	1.50	.....	.....	.....	1.05	1.36	.....	.....	.....
Enfield Centre	.....	5.00	.....	.....	.....	.....	.....	.....	.....	.....
Canaan	3.00	12.00	8.00	2.00	1.00	.....	1.00	.....	.....	.....
East Canaan	7.50	16.00	.....	.....	.....	2.00	.....	.....	.....	1.30
Goffstown	5.00	15.00	5.00	.....	.....	.....	.....	3.00	.....	.....
Nashua, Main Street	28.15	40.00	105.58	5.00	2.00	6.75	3.25	3.50	5.00	2.00
" Chestnut Street	15.00	38.56	11.44	10.00	3.00	.....	10.00	3.00	.....	12.00
Hudson	5.00	20.00	.....	1.00	3.00	.....	2.00	2.00	.....	.....
Brookline	3.60	16.19	.....	.....	.....	.....	.....	.....	.....	.....
New Ipswich	3.00	2.00	.....	.....	.....	.....	.....	.....	.....	.....

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE—*Continued.*

CIRCUITS AND STATIONS.	BENEVOLENT CONTRIBUTIONS.									
	Preachers' Aid.	Missions.		Church Extension.	Tract Society.	Bible Society.	S. S. Union.	N. E. Education.	Boston Theo. Sem.	Fr'dmen's Aid Soc.
		Church.	Schools.							
Peterboro'	.....	$15.00	.....	.....	.....	.....	.....	.....	.....	.....
Rindge	$3.11	6.70	.....	$1.70	$1.52	$1.19	$1.43	$2.50	$2.00	$1.85
Marlow	7.04	40.04	$11.34	1.25	4.68	4.68	4.90	3.00	.....	.....
Keene	10.00	.....	50.00	5.00	2.00	3.00	2.00	1.00	.....	2.00
Marlboro'	4.00	5.00	6.32	1.00	.....	3.00	1.00	.....	.....	.....
Winchester	6.25	35.00	.....	1.00	2.00	1.00	1.00	.....	.....	1.00
Hinsdale	2.75	23.00	.....	.90	1.00	.....	1.00	1.73	1.00	.71
Chesterfield	.....	6.00	.....	1.00	.....	.....	.....	.....	.....	.....
South Acworth	1.00	6.00	.....	1.00	.80	1.68	.42	.....	.....	.....
Gilsum	.....	.....	7.00	.....	1.50	.....	.....	.....	.....	.....
Surry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Antrim	1.00	8.00	.....	.....	1.50	2.00	.....	.....	.....	.....
East Washington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hillsboro' Bridge and Deering	5.25	40.00	.....	3.00	3.00	6.05	3.00	6.00	.....	1.00
Hillsboro' Centre	2.55	14.40	.....	1.00	2.50	5.22	3.25	1.00	.....	1.00
Henniker	2.50	25.00	.....	.....	2.50	6.82	2.50	.....	.....	.....
Contoocookville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richmond	.....	10.00	.....	.....	.....	.....	.....	.....	.....	.....
Webster	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wilmot	1.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....
Fitzwilliam	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Amherst	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	205.50	832.59	247.48	56.11	57.49	78.33	53.01	54.25	9.00	31.82
Last year	221.73	1,011.13	57.39	67.32	48.36	109.42	73.80	45.83	4.50	77.63
Increase	.....	.....	190.09	.....	9.13	.....	.....	8.42	4.50	.....
Decrease	16.23	178.54	.....	11.21	.....	31.09	20.79	.....	.....	45.81

STATISTICS OF DOVER DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1871.

Dover	$44.00	$182.00	$48.00	$15.75	$20.00	$3.00	$25 00	$50.00	$30.00
Great Falls, High Street	10.20	65.00	36.00	10.00	5.00	5.00	5.25	10 00	15.00
" Main Street	4.00	15.00	.....	2.00	.....	4.00	.....	.....	.....
Rochester	30.00	225.00	.....	21.00	14.00	17.00	11.00	47.50	15.00
Union	.....	8.00	.....	.....	.....	.....	.....	.....	.....
Newmarket	20.00	111.00	.....	*45 05	2.00	8.00	2.00	3.50	3.00
South Newmarket	5.50	80.00	.....	5.00	1.50	14.00	2.00	.....	.....
Exeter	5.00	42.82	7.18	.....	1.00	7.00	.....	.....	.....
Greenland	10.00	30.25	16.75	3.00	2.50	15.75	2.50	4.00	2.50
Portsmouth	16,0	150.00	.....	†51.25	3.00	6.00	4.00	8.00	3.00
Hampton	4.00	30.00	10.00	*15.00	2.00	9.00	2.00	2.00	2.00
Rye	.....	.....	.....	.....	.....	9.75	.....	.....	.....
Seabrook	3.00	12.00	.....	.....	.....	.....	1.00	.....	.....
East Salisbury, Mass.	25.00	150.00	.....	*38.00	3.00	5 00	3.00	.....	4.00
Amesbury, "	.....	.....	41.26	.....	.....	.....	.....	.....	.....
Haverhill, " First Church	34.50	106.00	.....	*42.30	2.00	20.00	15.00	15.65	7.75
" " Grace Ch.	40.00	185.00	.....	14.00	7.32	10.00	7.32	37.58	14.00
Methuen, "	2.00	17.00	.....	.....	2.00	1.00	2.25	2.00	1.00
Dracut "	.....	2.00	.....	.....	.....	.....	.....	.....	.....
Lawrence, " Haverhill St.	43.00	251.00	80.00	*63.75	6.00	8.00	6.50	8.00	.....
" " Garden St.	14.30	89.00	132.00	*52.00	7.50	.....	7.25	10.25	.....
Salem	20.00	10.00	90.00	*8.25	5.00	.....	3.00	6.37	5.00
" Pleasant Street	4.38	58.00	24.99	*6.87	3.36	5.74	5.00	2.00	1.50
North Salem	.....	.....	.....	.....	.....	.....	.....	.....	.....
Derry	4.00	14.50	.....	2.00	1.00	1.00	1.50	1.50	1.00
Londonderry	7.00	12.50	.....	2.70	2.10	12.00	2.10	.....	.....
Kingston	.....	25.50	.....	.....	.....	.....	.....	.....	.....
Hampstead	.88	7.35	.....	.....	1.00	.60	1.00	.....	.....
Fremont	3.60	12.40	.....	1.50	2.25	.....	1.00	1.00	1.00
Epping	2.00	26.35	.....	.....	1.22	8.00	1.15	2.05	3.75
Raymond	5.30	6.75	.....	.....	.....	.....	.....	.....	.....
Candia	.....	30.00	.....	.....	3.48	.....	.....	.....	.....
Chester	4.00	15.00	.....	.35	.25	8.00	1.00	.33	.37
Auburn	.50	.....	2.00	.....	1.00	1.00	1.00	.....	.....
Sandown and Danville	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	362.16	1,969.42	488.18	459.75	99.48	178.84	112.82	211.73	109.87
Last year	379.84	3,132.32	329.50	137.29	104.09	237.24	118.16	196.47	5.50 209.14
Increase	.....	.....	158.68	322.46	.....	.....	.....	15.26	.....
Decrease	17.68	1,162.90	.....	.....	4.61	58.40	5.34	.....	5.50 99.27

* For Church at Methuen. † $41.25, fo Methuen. § $40.75 for Methuen.

STATISTICS OF WHITE-MOUNTAIN DISTRICT, NEW HAMPSHIRE CONFERENCE, FOR 187 .

CIRCUITS AND STATIONS.	BENEVOLENT CONTRIBUTIONS.									
	Preachers' Aid.	Missions. Ch'hes.	Missions. Schools.	Church Extension.	Tract Society.	Bible Society.	S. S. Union.	N. E. Education.	Boston Theo. Sem.	Freedmen's Aid Society.
Groveton	$4.00	$20.00	$6.00	$3.00	$2.00	$3.00	$5.00	$2.75	.....	$2.00
Lancaster	1.00	31.00	19.00	2.00	5.00	5.00	2.00	1.00	.....	3.00
Jefferson	8.00	8.00	4.00	.....	1.00	1.50	2.00	1.50	.....	1.00
Bethlehem and Whitefield	.....	50.00	.....	2.50	2.00	4.00	3.00	3.50	.....	.....
Stark	.....	4.00	.....	.50	5.00	5.00	3.00	.....	.....	.50
Milan and Berlin	4.00	.....	25.00	.75	1.50	1.40	1.50	.90	.....	.80
Stratford	4.60	10.00	.....	1.00	1.00	1.00	3.00	1.00	.....	.....
Columbia and Colebrook	2.39	5.00	.....	1.00	1.00	1.00	2.00	1.00	.....	1.00
Total	21.60	128.00	54.00	10.75	18.50	21.90	21.50	11.65	.....	8.30
Last year	24.63	128.84	17.66	18.43	19.24	31.78	34.15	26.35	.....	12.50
Increase	.....	.....	36.34	.....	.....	.....	12.65	.....	.....	.....
Decrease	3.03	.84	.....	7.68	.74	9.88	.....	14.70	.....	4.20

COMPARATIVE STATEMENT.

DISTRICTS.	BENEVOLENT CONTRIBUTIONS.									
	Preachers' Aid.	Missions. Ch'hes.	Missions.	Church Extension.	Tract Society.	Bible Society.	S. S. Union.	N. E. Education.	Boston Theo. S m.	Freedmen's Aid Society.
	$	$	$	$	$	$	$	$	$	$
Dover	362.16	1,969.42	488.18	459.75	99.48	178.84	112.82	211.73	.....	109.87
Claremont	205.50	832.59	247.48	56.11	57.49	78.33	53.01	54.25	9.00	31.82
Concord	221.06	1,440.16	510.36	148.84	83.49	180.46	86.71	100.61	.....	58.64
White Mountain	21.60	128.00	54.00	10.75	18.50	21.90	21.50	11.65	.....	8.30
Total, 1871	810.32	4,370.17	1,300.02	675.45	258.96	459.53	274.04	378.24	9.00	208.63
" 1870	899.38	5,865.50	721.60	313.86	266.40	667.77	354.19	564.17	10.00	367.55
Increase	.....	.....	578.42	361.59	.....	.....	.....	.....	.....	.....
Decrease	89.06	1,495.17	.....	.....	7.44	108.24	80.15	185.93	1.00	158.92

APPOINTMENTS.

DOVER DISTRICT.

O. H. JASPER, *Presiding Elder.* (P. O., Dover, N.H.)

Dover.....M. C. Brittain.
Great Falls, High Street.....Charles U. Dunning.
" Main Street.....To be supplied.
Rochester .....Daniel J. Smith.
Union and Milton Mills.....Ira J. Tibbetts.
Moultonville .....To be supplied.
Newmarket .....Theodore L. Flood.
South Newmarket .....A. A. Cleveland.
Exeter .....Silas E. Quimby.
Greenland .....Frederic D. Chandler.
Portsmouth .....Cadford M. Dinsmore.
Hampton and Rye.....Samuel J. Robinson.
Seabrook ....Hugh Montgomery.
East Salisbury, Mass. .....Nelson M. Bailey.
Amesbury, Mass. .....H. B. Copp.
Haverhill, Mass., First Church. .....Orange W. Scott.
" " Second Church.....Lorenzo D. Barrows.
Methuen, Mass. .....James Noyes.
Dracut, Mass.....To be supplied.
Lawrence, Mass., Haverhill Street....E. F. Pitcher.
" " Garden Street.....Lewis P. Cushman.
Salem..... .....D. W. Downs.
" Pleasant Street .....Reuben Dearborn.
North Salem .....Abraham Folsom.
Derry.....Nathaniel L. Chase.
Londonderry.....Joel A. Steele.
Kingston .....To be supplied.
Hampstead .....To be supplied.
Danville and Fremont.....Joseph Hayes.
Sandown .....To be supplied.
Epping..... .....Abram R. Lunt.
Raymond.....Supplied by Josiah Higgins.
Candia, Chester, and Auburn.....Silas Greene ; two to be supplied.

William Hewes, Chaplain to Seamen on the Isle of Shoals, and member of Portsmouth Quarterly Conference.

CLAREMONT DISTRICT.

JAMES PIKE, *Presiding Elder.* (P.O., So. Newmarket.)

Claremont	Hiram L. Kelsey.
Newport	Charles E. Hall.
West Unity	Supplied by D. McIndoe.
Sunapee	William H. Stuart.
Cornish	George F. Wells.
North Charlestown	John H. Hillman.
Grantham and Croydon	Supplied by B. P. Spaulding.
Lebanon	Moses T. Cilley.
Enfield and Enfield Centre	Charles H. Chase.
Canaan	Anson C. Coult.
Alexandria	To be supplied.
East Canaan	To be supplied.
Bristol and Hill	George W. Norris.
Goffstown	Eleazer Smith.
Nashua, Main Street	Varnum A. Cooper.
" Chestnut Street	Truman Carter.
Hudson	C. A. Cressey.
Amherst	Henry Chandler.
Brookline	To be supplied.
New Ipswich	Ird Taggart.
Peterboro'	Samuel Beedle.
E. Jaffray	N. J. Squires.
Rindge and Fitzwilliam	A. L. Kendall.
Richmond	Charles E. Rogers.
Keene	Elijah R. Wilkins.
Marlboro'	Lorenzo Draper.
Winchester	John W. Adams.
Hinsdale	Henry Dorr.
Chesterfield	Noble Fisk.
Surry	To be supplied.
Sullivan	J. Fawcett.
Gilsum	G. A. Tyrrell.
Marlow	A. K. Howard.
South Acworth and East Lempster	Supplied by C. D. Stafford.
Antrim	J. F. Spalding.
East Washington	To be supplied.
Hillsboro' Centre	Supplied by I. S. Dudley.
Hillsboro' Bridge and Deering	Lucian W. Prescott.
Henniker	Watson W. Smith.
Contoocook	Lewis Howard.
Webster	To be supplied.
Wilmot and North Wilmot	Supplied by C. H. Trussell and H.W. Merrill.

D. C. Babcock, Corresponding Secretary of New-Hampshire Temperance Alliance, member of Chestnut-street Quarterly Conference.

CONCORD DISTRICT.

S. G. KELLOGG, *Presiding Elder.* (P. O., Tilton, N.H.)

Concord	Alfred E. Drew.
Loudon	J. W. Bean.
Chichester	George Beebe.
Suncook	Albert C. Manson.
Bow	Supplied by J. W. Walker.
Hooksett	Supplied by H. H. Hartwell.
Manchester, First Church	J. Mowry Bean.
" St. Paul's	Ebenezer A. Smith.
" City Mission	George W. H. Clark.
Fisherville	Simeon P. Heath.
Tilton	Charles W. Millen.
East Tilton	Nathan P. Philbrook.
East Franklin	James H. Haynes.
Laconia	George W. Ruland.
Gilmanton	Supplied by T. J. Davis.
Moultonboro'	L. L. Eastman.
S. Tamworth and N. Sandwich	L. E. Gordon.
Sandwich Centre	George N. Bryant.
Plymouth	M. W. Prince.
Rumney and Groton	J. H. Brown.
Warren	William H. Jones.
Piermont	Moses Sherman.
Haverhill	H. A. Matteson.
North Haverhill	W. C. Robinson.
East Haverhill	Supplied by J. Hooper.
Lyman	To be supplied.
North Munroe	Supplied by J. V. Bunker.
Landaff	To be supplied.
Tuftonboro' and Wolfboro'	James Crowley.
Lisbon	Robert S. Stubbs.
Littleton	John Currier.
Swiftwater and Benton	To be supplied.
Bethlehem and Whitefield	Charles H. Smith; one to be supplied.
Jefferson	W. E. Bennett.
Lancaster	Otis Cole.
Groveton	Thomas Tyrie.
Stark	Supplied by A. W. Browne.
Milan and Berlin	Geo. C. Noyes.
Strafford	To be supplied.
Colebrook and Columbia	J. H. Knott; one to be supplied.

George J. Judkins, Principal, and B. W. Chase, Professor in the New-Hampshire Conference Seminary, and members of the Tilton Quarterly Conference.

Elisha Adams, Agent of the New-Hampshire Conference Seminary, and member of the Concord Quarterly Conference.

C. S. Harrington, Professor in Wesleyan University, and member of Tilton Quarterly Conference.

J. E. Robbins, Professor in the Drew Female College, and member of Tilton Quarterly Conference.

A. C. Hardy, Superintendent of Public Instruction, and member of Plymouth Quarterly Conference.

A. Canoll, transferred to the New-England Conference, and stationed at Grace Church, Boston.

E. A. Titus, transferred to the New England Conference, and stationed at Walnut-street Church, Chelsea.

A. C. Godfrey, transferred to the New-England Conference, and stationed at Warren.

J. C. Gowan, transferred to Providence Conference, and stationed at Washington.

ALPHABETICAL LIST

OF THE MEMBERS OF THE NEW-HAMPSHIRE CONFERENCE.

The date of joining is indicated by the figures at the left hand. Present relation, by the abbreviations after the name. — E., *Elder.* D., *Deacon.* P., *Probationer.* Sup., *Superannuated.* S'y, *Supernumerary.* The place given is the Post Office address, so far as known, except where the preacher resides in one place and preaches in another; then the Post Office of residence is given. The figures at the right indicate the number of the years of service in the same place.

A.

1813.	Adams, John F	E.	Greenland	Sup.
1834.	Adams, James	E.	Candia	S'y.
1836.	Adams, Elisha	E.	Concord	3
1858.	Adams, John W	E.	Winchester	3

B.

1836.	Barrows, Lorenzo D	E.	Haverhill, Mass	2
1839.	Boyden, Jesse	E.	Woodstock, Vt	Sup.
1838.	Beedle, Samuel	E.	Peterboro'	1
1844.	Barber, Daniel W	E.	Hampstead	S'y.
1849.	Bryant, George N	E.	Centre Sandwich	1
1859.	Bailey, Nelson M	E.	East Salisbury, Mass	2
1861.	Babcock, Daniel C	E.	Nashua	2
1861.	Bean, J. M	E.		S'y.
1864.	Bean, J. Mowry	E.	Manchester	3
1867.	Beebe, George	E.	Chichester	3
1869.	Bennett, William E	D.	Jefferson	2
1870.	Brown, Joseph H	P.	Rumney	2
1871.	Brittain, M. C	E.	Dover	1
1871.	Bean, J. W	P.	Loudon	1

C.

1830.	Currier, John	E.	Littleton	2
1833.	Culver, Newell	E.	Fisherville	Sup.
1839.	Chase, Charles H	E.	Enfield	1
1841.	Clark, George W. H	E.	Manchester	1
1842.	Chase, Nathaniel L	E.	Manchester	1
1853.	Chandler, Henry	E.	Amherst	1
1860.	Carter, Truman	E.	Nashua	1
1860.	Copp, Henry B	E.	Amesbury, Mass	1
1861.	Cilley, Moses T	E.	Lebanon	1
1863.	Coult, Anson C	E.	Canaan	3
1864.	Chase, B. Whittemore	E.	Tilton	1
1865.	Cole, Otis	E.	Lancaster	1
1867.	Chandler, Fred. D	D.	Greenland	1
1868.	Cleveland, A. A	P.	So. Newmarket	1
1868.	Cushman, Lewis P	E.	Lawrence, Mass	1
1869.	Cressey, C. A	D.	Hudson	1
1871.	Cooper, Varnum A	E.	Nashua	1
1871.	Crowley, James	P.	Tuftonboro'	1

D.

1850.	Draper, Lorenzo	E.	Marlboro'	1
1853.	Dinsmore, Cadford M	E.	Portsmouth	2
1854.	Dunning, Charles U	E.	Great Falls	3
1867.	Drew, Alfred E	D.	Concord	1
1868.	Dorr, Henry	P.	Hinsdale	2
1869.	Downs, D. W	D.	Salem	2
1869.	Durrell, J. M	D.	Boston	S'y.
1836.	Dearborn, Reuben	E.	Salem Depot	1

E.

1838.	English, John	E.	Dracut, Mass	S'y.
1848.	Eastman, Larnard L	E.	Moultonboro'	1

F.

1838.	Folsom, Abraham	E.	No. Salem	1
1859.	Fawcett, Joseph	E.	Sullivan	1
1864.	Flood, Theodore L	E.	Newmarket	2
1869.	Fisk, Noble	D.	Chesterfield	1

G.

1831.	Greene, Silas	E.	Candia Village	2
1832.	Gordon, Loren H	E.	Quincy, Ill	Sup.
1871.	Gordon, L. E	P.	So. Tamworth	2

H.

1809.	Hoyt, Benjamin R	E.	Salem	Sup
1829.	Harding, Charles R	E.	Fitchburg, Mass	Sup.
1833.	Howard, Americus K	E.	Marlow	1
1839.	Howard, Lewis	E.	Contoocookville	3
1841.	Hayes, Joseph	E.	Danville	1
1843.	Hewes, William	E.	Gosport, Isle of Shoals	2
1846.	Holman, Calvin	E.	Ottawa, Kansas	S'y.
1847.	Hooper, Josiah	E.	E. Haverhill	Sup.
1850.	Heath, Simeon P	E.	Fisherville	1
1852.	Homan, Charles R	E.	Lake Village	Sup.
1855.	Harrington, Calvin S	E.	Middletown, Conn	8
1856.	Holman, Joshua B	E.	Methuen, Mass	S'y.
1861.	Hardy, Anthony C	E.	Plymouth	S'y.
1864.	Hillman, John H	E.	No. Charlestown	3
1866.	Hall, Charles E	E.	Newport	2
1871.	Haynes, James H	D.	East Franklin	1

J.

1849.	Jasper, Orlando H	E.	Dover	(P.E.) 1
1856.	Jones, Wm. H	E.	Warren	2
1868.	Judkins, Geo. J	P.	Tilton	4

K.

1831.	Kidder, Amos	E.	Claremont	Sup.
1850.	Kellogg, Silas G	E.	Tilton	(P.E.) 2
1863.	Kelsey, Hiram L	E.	Claremont	2
1864.	Kendall, Andrew L	E.	Rindge	2
1867.	Knott, John H	E.	Colebrook	1

L.

1827.	Ladd, Nathaniel	E.	Tilton	Sup.
1831.	Lee, Daniel	E.	Hillsboro', Ill	Sup.
1870.	Lunt, Abram R	E.	Epping	3

M.

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1855.	Matteson, Hezekiah A	E	Haverhill	1
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1868.	Millen, Charles W	E.	Tilton	2

N.

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1825.	Newhall, Matthew	E.	West Epping	Sup.
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1864.	Norris, George W	E.	Bristol	1
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O.

1868.	Osgood, William B	D.	Boston	S'y.

P.

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1870.	Pitcher, E. F	E.	Lawrence, Mass.	2
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Q.

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R.

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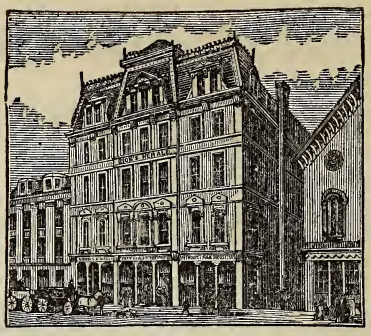

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